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A
Form of Prayer

FOR
PUBLIC WORSHIP

WITH
An Order of Service.

EDITED BY THE REV.

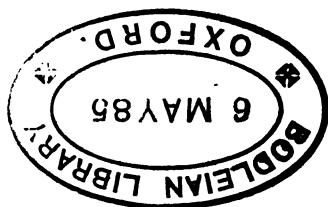
N. LINDON PARKYN.

New and Revised Edition.

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PREFACE.



STRONG desire has been manifested during the last few years among the various Free Churches for a Service which should embrace some form of LITURGY with EXTEMPORARY PRAYER.

Some time ago a small book was prepared in the hope of supplying that want, and this Enlarged and Revised Edition is issued in response to further demands.

It is compiled, as will readily be seen, from the Book of Common Prayer, as used in the Church of England; and the aim has been to abbreviate rather than to alter that beautiful Service.

But whilst the people unite audibly in common confession, thanksgiving, and supplication, a sufficient provision has been made for free prayer, through which the

Minister may refer to special needs and passing events.


May all who use this book be filled with that spirit of worship, without which all prayers, whether prepared or spontaneous, must be alike profitless and in vain.

N. LINDON PARKYN.

*Christ Church,
Addiscombe,
January, 1882.*

THE
ORDER FOR MORNING PRAYER.

*At the beginning the Minister shall read one or more
of the following passages of Scripture :*

 HE hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth : for the Father seeketh such to worship him. God is a Spirit, and they that worship him must worship him in spirit and in truth.

St. John iv. 23, 24.

I was glad when they said unto me, let us go into the house of the Lord.

Psalm cxxii. 1.

Give unto the Lord, O ye kindreds of the people ; give unto the Lord glory and strength.

Psalm xcvi. 7.

Give unto the Lord the glory due unto his Name : bring an offering and come into his courts.

Psalm xcvi. 8.

O worship the Lord in the beauty of holiness : fear before him all the earth.

Psalm xcvi. 9.

The sacrifices of God are a broken spirit :

a broken and a contrite heart, O God, thou wilt not despise.

Psalm li. 17.

Rend your heart, and not your garments, and turn unto the Lord your God : for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Joel ii. 13.

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.

St. Luke xv. 18, 19.

Repent ye ; for the Kingdom of Heaven is at hand.

St. Matt. iii. 2.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him : neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.

Dan. ix. 9, 10.

If we say that we have no sin, we deceive ourselves, and the truth is not in us : but, if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 St. John i. 8, 9.

The Minister shall then say the following :

DEARLY beloved brethren, seeing that we have a great High Priest, that is passed into the heavens, Jesus the Son of

God, let us hold fast our profession. For we have not an High Priest which cannot be touched with the feeling of our infirmities ; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb. iv. 14, 15, 16.*

Or,

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness ; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father ; but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God ; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accom-

pany me with a pure heart, and humble voice,
unto the throne of the heavenly grace, saying
after me ;

*A general Confession to be said of the whole Con-
gregation after the Minister, all kneeling.*

ALMIGHTY and most merciful
Father ; We have erred, and strayed
from thy ways like lost sheep. We have fol-
lowed too much the devices and desires of
our own hearts. We have offended against
thy holy laws. We have left undone those
things which we ought to have done ; And
we have done those things which we ought
not to have done ; And there is no health in
us. But thou, O Lord, have mercy upon us,
miserable offenders. Spare thou them, O
God, which confess their faults. Restore
thou them that are penitent ; According to
thy promises declared unto mankind in Christ
Jesu our Lord. And grant, O most merciful
Father, for his sake ; That we may hereafter
live a godly, righteous, and sober life, To the
glory of thy holy Name. *Amen.*

*The Remission of Sins, to be said by the
Minister alone.*

ALMIGHTY God, the Father of our
Lord Jesus Christ, who desireth not

the death of a sinner, but rather that he may turn from his wickedness, and live ; and hast promised to his people, being penitent, the Absolution and Remission of their sins ; He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his holy Spirit, that those things may please him which we do at this present ; and that the rest of our life hereafter may be pure, and holy ; so that at the last we may come to his eternal joy ; through Jesus Christ our Lord.

The people shall answer here, and at the end of all other prayers, Amen.

Then the Minister shall kneel, and say the Lord's Prayer with an audible voice ; the people also kneeling, and repeating it with him, both here and wheresoever else it is used in Divine Service.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Minister. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Here all standing up, the Minister shall say,

Glory be to the Father, and to the Son :
and to the Holy Ghost :

Answer. As it was in the beginning, is
now, and ever shall be : world without end.
Amen.

Minister. Praise ye the Lord.

Answer. The Lord's name be praised.

Venite, exultemus Domino.

Psalm xcv.

O COME, let us sing unto the Lord : let
us heartily rejoice in the strength of
our salvation.

Let us come before his presence with
thanksgiving : and shew ourselves glad in
him with Psalms.

For the Lord is a great God : and a great
King above all gods.

In his hand are all the corners of the
earth : and the strength of the hills is his also.

The sea is his, and he made it : and his
hands prepared the dry land.

O come, let us worship, and fall down :
and kneel before the Lord our Maker.

For he is the Lord our God : and we are
the people of his pasture, and the sheep of
his hand.

To day if ye will hear his voice, harden
not your hearts : as in the provocation, and
as in the day of temptation in the wilderness ;

When your fathers tempted me : proved
me, and saw my works.

Forty years long was I grieved with this
generation, and said : It is a people that do
err in their hearts, for they have not known
my ways.

Unto whom I swear in my wrath : that
they should not enter into my rest.

Glory be to the Father, and to the Son :
and to the Holy Ghost ;

As it was in the beginning, is now, and
ever shall be : world without end. *Amen.*

*Then shall be read the FIRST LESSON, taken out of
the Old Testament. And after that, shall be sung
the Hymn called*

TE DEUM LAUDAMUS.

*Note, That before every Lesson the Minister shall
say, Here beginneth such a Chapter, or Verse of
such a Chapter, of such a Book : And after every
Lesson, Here endeth the First, or the Second
Lesson.*

Te Deum Laudamus.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein.

To thee Cherubin, and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth ;
Heaven and earth are full of the Majesty :
of thy Glory.

The glorious company of the Apostles :
praise thee.

The goodly fellowship of the Prophets :
praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world :
doth acknowledge thee ;

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son :

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the
Father.

When thou tookest upon thee to deliver
man : thou didst not abhor the Virgin's
womb.

When thou hadst overcome the sharpness

of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the Glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people ; and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee ;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

Then shall be read in like manner the SECOND LESSON, taken out of the New Testament. And after that, the Hymn following :

Benedictus.

St. Luke i. 68.

BLESSED be the Lord God of Israel :
for he hath visited, and redeemed his
people ;

And hath raised up a mighty salvation for
us : in the house of his servant David ;

As he spake by the mouth of his holy
Prophets : which have been since the world
began ;

That we should be saved from our ene-
mies : and from the hands of all that hate
us ;

To perform the mercy promised to our
forefathers : and to remember his holy Cove-
nant ;

To perform the oath which he swear to
our forefather Abraham : that he would give
us ;

That we being delivered out of the hand
of our enemies : might serve him without
fear ;

In holiness and righteousness before him :
all the days of our life.

And thou, Child, shalt be called the Pro-
phet of the Highest : for thou shalt go before
the face of the Lord to prepare his ways ;

To give knowledge of salvation unto his
people : for the remission of their sins,

Through the tender mercy of our God :
whereby the day-spring from on high hath
visited us ;

To give light to them that sit in darkness,
and in the shadow of death : and to guide
our feet into the way of peace.

Glory be to the Father, and to the Son :
and to the Holy Ghost ;

As it was in the beginning, is now, and
ever shall be : world without end. *Amen.*

Or this Psalm,

Jubilate Deo.

Psalm c.

O BE joyful in the Lord, all ye lands :
serve the Lord with gladness, and
come before his presence with a song.

Be ye sure that the Lord he is God : it is
he that hath made us, and not we ourselves ;
we are his people, and the sheep of his pas-
ture.

O go your way into his gates with thanks-
giving, and into his courts with praise : be
thankful unto him, and speak good of his
Name.

For the Lord is gracious, his mercy is
everlasting : and his truth endureth from
generation to generation.

Glory be to the Father, and to the Son :
and to the Holy Ghost ;

As it was in the beginning, is now, and
ever shall be : world without end. *Amen.*

*And after that, these Prayers following—except when
the LITANY is used (see page 42) ; or when the
COMMANDMENTS are read (see page 51)—which
then shall follow here, the Minister first pronoun-
cing :*

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

Then the Minister standing up shall say,

O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O Lord, save the Queen.

Answer. And mercifully hear us when we
call upon thee.

Minister. Endue thy Ministers with right-
eousness.

Answer. And make thy chosen people
joyful.

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Minister. O God, make clean our hearts within us.

Answer. And take not thy holy Spirit from us.

*Then shall follow the Collects : the first of the day,
the second for Peace : the third for Grace.*

The Second Collect, for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom ; Defend us thy humble servants in all assaults of our enemies ; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The Third Collect, for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day ; Defend us in the same with thy mighty power ; and grant that this day we fall into no sin,

neither run into any kind of danger ; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight ; through Jesus Christ our Lord. *Amen.*

A Prayer that may be said after any of the former.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions ; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us ; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

A Prayer for the Queen's Majesty.

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth ; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen *VICTORIA* ; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way : Endue her plenteously with heavenly gifts ; grant her in health and wealth long to live ; strengthen her that she may vanquish

and overcome all her enemies ; and finally, after this life, she may attain everlasting joy and felicity ; through Jesus Christ our Lord.
Amen.

Or,

ALmighty God, whose kingdom is everlasting, and power infinite ; Have mercy upon the whole Church ; and so rule the heart of thy chosen Servant *VICTORIA*, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory : and that we, and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance ; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Or,

ALmighty and everlasting God, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom : We humbly beseech thee so to dispose and govern the heart of *VICTORIA* thy

Servant, our Queen and Governor, that, in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. *Amen.*

A Prayer for the Royal Family.

ALmighty God, the fountain of all goodness, we humbly beseech thee to bless *Albert Edward* Prince of *Wales*, the Princess of *Wales*, and all the Royal Family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

*A Prayer for the High Court of Parliament, to
be read during their Session.*

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious Queen at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement

of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign, and her Dominions ; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

A Prayer for Ministers and People.

ALMIGHTY and everlasting God, who alone workest great marvels ; Send down upon thy Ministers, and all Congregations committed to their charge, the healthful Spirit of thy grace ; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A General Thanksgiving, by the Minister and People.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do

give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men ; [¹ *particularly to*

¹ *This to be said when any that have been prayed for desire to return praise.*

those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our

creation, preservation, and all the blessings of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee ; and dost promise, that when two or three are gathered together in thy Name thou wilt

grant their requests : Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Or,

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation ; that among all the changes and chances of thy mortal life they may ever be defended by thy most gracious and ready help ; through Jesus Christ our Lord. *Amen.*

Or,

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name ; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee ; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory ; through Jesus Christ our Lord. *Amen.*

Then shall follow

A HYMN.

AN EXTEMPORE PRAYER.

A HYMN, ANTHEM, OR CHANT.

A SHORT PRAYER OR COLLECT.

THE SERMON.

A HYMN.

THE BENEDICTION.

*THE
ORDER FOR EVENING PRAYER.*

*At the beginning the Minister shall read one or
more of the following passages of Scripture:*

THE hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth : for the Father seeketh such to worship him. God is a Spirit, and they that worship him must worship him in spirit and in truth.

St. John iv. 23, 24.

I was glad when they said unto me, let us go into the house of the Lord.

Psalm cxxii. 1.

Give unto the Lord, O ye kindreds of the people ; give unto the Lord glory and strength.

Psalm xcvi. 7.

Give unto the Lord the glory due unto his Name ; bring an offering, and come into his courts.

Psalm xcvi. 8.

O worship the Lord in the beauty of holiness : fear before him all the earth.

Psalm xcvi. 9.

The sacrifices of God are a broken spirit :

a broken and a contrite heart, O God, thou wilt not despise.

Psalm li. 17.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Joel ii. 13.

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.

St. Luke xv. 18, 19.

Repent ye; for the kingdom of heaven is at hand.

St. Matt. iii. 2.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

Dan. ix. 9, 10.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 St. John i. 8, 9.

The Minister shall then say the following:

DEARLY beloved brethren, seeing that we have a great High Priest, that is passed into the Heavens, Jesus the Son of

God, let us hold fast our profession. For we have not a High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Heb. iv. 14, 15, 16.*

Or.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to ac-

company me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me :

A general Confession, to be said of the whole Congregation after the Minister, all kneeling.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent ; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

The Remission of Sins, to be said by the Minister alone.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may

turn from his wickedness, and live ; and hast promised to his people, being penitent, the Absolution and Remission of their sins : He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his holy Spirit, that those things may please him which we do at this present ; and that the rest of our life hereafter may be pure, and holy ; so that at the last we may come to his eternal joy ; through Jesus Christ our Lord. *Amen.*

Then the Minister shall kneel, and say the Lord's Prayer ; the people also kneeling, and repeating it with him.

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Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Minister. O God, make speed to save us.

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Here all standing up, the Minister shall say,

Glory be to the Father, and to the Son ;
and to the Holy Ghost ;

Answer. As it was in the beginning, is
now, and ever shall be : world without end.
Amen.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall follow the

ANTHEM.

*Then shall be read the FIRST LESSON, taken out of
the Old Testament, and after that,*

Magnificat.

St. Luke i. 46.

MY soul doth magnify the Lord : and
my spirit hath rejoiced in God my
Saviour.

For he hath regarded : the lowliness of his
handmaiden.

For, behold, from henceforth : all genera-
tions shall call me blessed.

For he that is mighty hath magnified me :
and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Or else this Psalm,

Cantate Domino.

Psalm xcvi.

O SING unto the Lord a new song : for he hath done marvellous things.

With his own right hand, and with his holy arm : hath he gotten himself the victory.

The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

Then shall follow--

A HYMN.

AN EXTEMPORE PRAYER.

A HYMN, ANTHEM, OR CHANT.

A SHORT PRAYER OR COLLECT.

THE SERMON.

A HYMN.

THE BENEDICTION.

For mine eyes have seen : thy salvation,
Which thou hast prepared : before the face
of all people ;

To be a light to lighten the Gentiles : and
to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost ;

As it was in the beginning, is now, and ever
shall be : world without end. *Amen.*

Or else this Psalm,

Deus Miscreatur.

Psalm lxxvii.

GOD be merciful unto us, and bless us :
and shew us the light of his counten-
ance, and be merciful unto us :

That thy way may be known upon earth :
thy saving health among all nations.

Let the people praise thee, O God : yea,
let all the people praise thee.

O let the nations rejoice and be glad : for
thou shalt judge the folk righteously, and
govern the nations upon earth.

Let the people praise thee, O God : yea,
let all the people praise thee.

Then shall the earth bring forth her in-
crease : and God, even our own God, shall
give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

And after that, these Prayers following; the Minister first pronouncing,

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

Then the Minister standing up shall say,

O Lord, shew thy mercy upon us ;

Answer. And grant us thy salvation.

Minister. O Lord, save the Queen.

Answer. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Minister. O God, make clean our hearts within us.

Answer. And take not thy holy Spirit from us.

Then shall follow the Collects :

THE FIRST OF THE DAY.

The Second Collect, for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed ; Give unto thy servants that peace which the world cannot give ; that both our hearts may be set to obey thy commandments, and also that by thee we, being defended from the fear of our enemies, may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid against all Perils.

LIGHTEN our darkness, we beseech thee, O Lord ; and by thy great mercy defend us from all perils and dangers of this night ; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

A Prayer that may be said after any of the former.

PREVENT us, O Lord, in all our doings with thy most gracious favour, and

further us with thy continual help ; that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life ; through Jesus Christ our Lord. *Amen.*

A Prayer for the Queen's Majesty.

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth ; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen *VICTORIA* ; and so replenish her with the grace of thy Holy Spirit, that she may alway incline to thy will, and walk in thy way ; Endue her plenteously with heavenly gifts ; grant her in health and wealth long to live ; strengthen her that she may vanquish and overcome all her enemies ; and finally, after this life, she may attain everlasting joy and felicity ; through Jesus Christ our Lord. *Amen.*

Or,

ALTMIGHTY and everlasting God, we are taught by thy holy Word that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom :

We humbly beseech thee so to dispose and govern the heart of *VICTORIA*, thy Servant, our Queen and Governor, that in all her thoughts, words, and works, she may ever seek thy honour and glory, and study to preserve thy people committed to her charge, in wealth, peace, and godliness : Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. *Amen.*

A Prayer for the Royal Family.

ALmighty God, the fountain of all goodness, we humbly beseech thee to bless *Albert Edward* Prince of *Wales*, the Princess of *Wales*, and all the Royal Family : Endue them with thy holy Spirit ; Enrich them with thy heavenly grace ; prosper them with all happiness ; and bring them to thine everlasting kingdom ; through Jesus Christ our Lord. *Amen.*

A Prayer for the High Court of Parliament, to be read during their Session.

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious Queen at this time assembled : That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy

glory, the good of thy Church, the safety, honour, and welfare of our Sovereign, and her Dominions ; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

A Prayer for Ministers and People.

ALmighty and everlasting God, who alone workest great marvels ; Send down upon thy Ministers, and all Congregations committed to their charge, the healthful Spirit of thy grace ; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men ; that thou wouldest be pleased to make thy way known unto them, thy saving health unto all nations.

More especially, we pray for the good estate of the Catholic Church ; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate ; [¹ *especially those for whom our prayers are desired,*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

¹ This to be said when any desire the Prayers of the Congregation.

A General Thanksgiving, by the Minister and People.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men ; [¹ *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings

¹ This to be said when any who have been prayed for desire to return praise.

of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee ; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests : Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Or,

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in ask-

ing ; We beseech thee to have compassion upon our infirmities : and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

Or,

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation ; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help : through Jesus Christ our Lord. *Amen.*

Then shall follow—

A HYMN.

AN EXTEMPORE PRAYER.

A HYMN, ANTHEM, OR CHANT.

A SHORT PRAYER OR COLLECT.

THE SERMON.

A HYMN.

THE BENEDICTION.

THE LITANY.

(When said, to form part of MORNING PRAYER.
See page 16.)



GOD the Father, of heaven : have
mercy upon us miserable sinners.

*O God the Father, of heaven : have
mercy upon us miserable sinners.*

O God the Son, Redeemer of the world :
have mercy upon us, miserable sinners.

*O God the Son, Redeemer of the world :
have mercy upon us miserable sinners.*

O God the Holy Ghost, proceeding from
the Father and the Son : have mercy upon
us miserable sinners.

*O God the Holy Ghost, proceeding from the
Father and the Son : have mercy upon us
miserable sinners.*

O holy, blessed, and glorious Trinity, three
Persons and one God : have mercy upon us
miserable sinners.

O holy, blessed, and glorious Trinity, three

Persons and one God : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers ; neither take thou vengeance of our sins ; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief ; from sin, from the crafts and assaults of the devil : from thy wrath, and from everlasting damnation : from all blindness of heart ; from pride, vain-glory, and hypocrisy ; from envy, hatred, and malice, and all uncharitableness ; from fornication, and all other deadly sin ; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest ; from plague, pestilence, and famine ; from battle and murder, and from sudden death ; from all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy, and schism ; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation ;

by thy holy Nativity and Circumcision ; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat ; by thy Cross and Passion ; by thy precious Death and Burial ; by thy glorious Resurrection and Ascension ; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation ; in all time of our wealth ; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God ; and that it may please thee to rule and govern thy holy Church universal in the right way ;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant *VICTORIA*, our most gracious Queen and Governor ; that it may please thee to rule her heart in thy faith, fear, and love, and that she may evermore have affiance in thee, and ever seek thy honour and glory ; and that it may please thee to be her defender

and keeper, giving her the victory over all her enemies ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve *Albert Edward*, Prince of *Wales*, the Princess of *Wales*, and all the Royal Family ;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all the Ministers of thy Church with true knowledge and understanding of thy Word ; and that both by their preaching and living they may set it forth, and show it accordingly ;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding ; and that it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ; that it may please thee to bring into the way of truth all such as have erred, and are deceived ; that it may please thee to strengthen such as do stand ; and to comfort and help the weak-hearted ; and to raise up them that fall ; and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation ; that it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children ; and to shew thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance ; to forgive us all our sins, negligences, and ignorances ; and to endue us with the grace of thy holy Spirit to amend our lives according to thy holy Word ;

We beseech thee to hear us, good Lord.

Son of God ; we beseech thee to hear us ;

Son of God ; we beseech thee to hear us.

O Lamb of God ; that takest away the sins of the world ;

Grant us thy peace.

O Lamb of God ; that takest away the sins of the world ;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful ; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us ; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought ; and by the providence of thy goodness they may be dispersed ; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church ; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears,
and our fathers have declared unto us,
the noble works that thou didst in their
days, and in the old time before them.

*O Lord, arise, help us, and deliver us for
thine honour.*

Glory be to the Father, and to the Son :
and to the Holy Ghost ;

Answer. As it was in the beginning, is
now, and ever shall be : world without end.
Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us,
O Christ.

*Graciously hear us, O Christ ; graciously
hear us, O Lord Christ.*

Minister. O Lord, let thy mercy be shewed
upon us ;

Answer. As we do put our trust in thee.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee ; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests ; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE COMMUNION.

THE COLLECT.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid ; Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. *Amen.*

*Then shall the Minister, turning to the People,
rehearse these*

TEN COMMANDMENTS

taken from the New Testament ; and the People, still kneeling, shall after every Commandment ask God mercy for their transgression thereof, for the time past, and grace to keep the same for the time to come, as followeth :

Minister. Jesus spake these words and said : The Lord our God is one Lord : and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

Mark xii. 29-30.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

* *Minister.* Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke iv. 8.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Swear not at all ; neither by heaven ; for it is God's throne : nor by the earth ; for it is his footstool.

Matt. v. 34-35.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt love thy neighbour as thyself.

Mark xii. 31.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother.

Matt. xix. 19.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

Matt. xix. 18.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

Matt. xix. 18.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

Matt. xix. 18.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness.

Matt. xix. 18.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Take heed, and beware of covetousness ; for a man's life consisteth not in the abundance of the things which he possesseth.

Luke xii. 15.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Then shall be said the

COLLECT FOR THE DAY.

The Minister shall then read

THE EPISTLE.

*The Minister shall then announce the GOSPEL, saying,
“The Holy Gospel is written in the — Chapter of
— beginning at the — Verse.”*

Then the congregation, standing up, shall sing,

“GLORY BE TO THEE, O LORD.”

The Minister then shall read

THE GOSPEL,

the congregation still standing.

The Minister then shall say,

*“Let us pray for the whole state of Christ’s Church
militant here in earth.”*

ALMIGHTY and everliving God, who by thy holy Apostle has taught us to make prayers, and supplications, and to give thanks for all men ; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty ; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord : And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors ; and specially thy

Servant *VICTORIA* our Queen ; that under her we may be godly and quietly governed : And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Christian Ministers, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments : And to all thy people give thy heavenly grace ; and especially to this congregation here present ; that, with meek heart and due reverence, they may hear, and receive thy holy Word ; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear ; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom : Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

A General Thanksgiving, by the Minister and People.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men ; [¹ *particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*]

¹ *This to be said when any that have been prayed for desire to return praise.*

We bless thee for our creation, preservation, and all the blessings of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

PREVENT us, O Lord, in all our doings with thy most gracious favour, and

further us with thy continual help ; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life ; through Jesus Christ our Lord. *Amen.*

Or,

ALmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking ; We beseech thee to have compassion upon our infirmities ; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

Or,

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation ; that among all the changes and chances of this mortal life they may ever be defended by thy most gracious and ready help ; through Jesus Christ our Lord. *Amen.*

THE COLLECTS
FOR
ALL THE SUNDAYS IN THE YEAR,
AND FOR
CHRISTMAS DAY, GOOD FRIDAY, ETC.

The First Sunday in Advent.

ALmighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

The Epistle.—Rom. xiii. 8. The Gospel.—
Matt. xxi. 1.

The Second Sunday in Advent.

BLESSED Lord, who hast caused all holy Scriptures to be written for our

learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life which thou hast given us in our Saviour Jesus Christ. *Amen.*

The Epistle.—Rom. xv. 4. The Gospel.—
Luke xxi. 25.

The Third Sunday in Advent.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

The Epistle.—1 Cor. iv. 1. The Gospel.—
Matt. xi. 2.

The Fourth Sunday in Advent.

O LORD, raise up (we pray thee) thy power, and come among us, and with

great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

The Epistle.—Phil. iv. 4. The Gospel.—
John i. 19.

*The Nativity of our Lord, or the Birthday of Christ,
Commonly called Christmas Day.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon Him, and as at this time to be born of a pure Virgin; Grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle.—Heb. i. 1. The Gospel.—
John i. 1.

The Sunday after Christmas Day.

ALMIGHTY God, who hast given us Thy only-begotten Son to take our

nature upon Him, and as at this time to be born of a pure Virgin ; Grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit ; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

The Epistle.—Gal. iv. 1. The Gospel.—Matt. i. 18.

The Circumcision of Christ.

ALMIGHTY God, who madest thy blessed Son to be circumcised and obedient to the law for man ; Grant us the true Circumcision of the Spirit ; that, our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will ; through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle.—Rom. iv. 8. The Gospel.—
Luke ii. 15.

The Epiphany, or the manifestation of Christ to the Gentiles.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles ; Mercifully grant that we, which know thee now by faith, may after this life have the fruition of thy glorious

Godhead; through Jesus Christ our Lord.
Amen.

The Epistle.—Ephes. iii. 1. The Gospel.—
Matt. ii. 1.

The First Sunday after the Epiphany.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

The Epistle.—Rom. xii. 1. The Gospel.—
Luke ii. 41.

The Second Sunday after the Epiphany.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

The Epistle.—Rom. xii. 6. The Gospel.—John ii. 1.

The Third Sunday after the Epiphany.

ALMIGHTY and everlasting God, mercifully look upon our infirmities,

and in all our dangers and necessities stretch forth thy right hand to help and defend us ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Rom. xii. 16. The Gospel.—
Matt. viii. 1.

The Fourth Sunday after the Epiphany.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright ; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Rom. xiii. 1. The Gospel.—
Matt. viii. 23.

The Fifth Sunday after the Epiphany.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion ; that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Col. iii. 12. The Gospel.—
Matt. xiii. 24.

The Sixth Sunday after the Epiphany.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life ; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure ; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom ; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

The Epistle.—1 John iii. 1. The Gospel.—
Matt. xxiv. 23.

*The Sunday called Septuagesima, or the Third
Sunday before Lent.*

O LORD, we beseech thee favourably to hear the prayers of thy people ; that we, who might be justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name ; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle.—1 Cor. ix. 24. The Gospel.—
Matt. xx. 1.

The Sunday called Sexagesima, or the Second Sunday before Lent.

O LORD God, who seest that we put not our trust in any thing that we do ; Mercifully grant that by thy power we may be defended against all adversity ; through Jesus Christ our Lord. *Amen.*

The Epistle.—2 Cor. xi. 19. The Gospel.—
Luke viii. 4.

The Sunday called Quinquagesima, or the next Sunday before Lent.

O LORD, who hast taught us that all our doings without charity are nothing worth ; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee : Grant this for thine only Son Jesus Christ's sake. *Amen.*

The Epistle.—1 Cor. xiii. 1. The Gospel.—
Luke xviii. 31.

The First Day of Lent.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent ; Create and make in us new and

contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness ; through Jesus Christ our Lord. *Amen.*

For the Epistle.—Joel ii. 12. The Gospel.—
Matt. vi. 16.

The First Sunday in Lent.

O LORD, who for our sake didst fast forty days and forty nights ; Give us grace to use such abstinence, that, our flesh being subdued to the spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

The Epistle.—2 Cor. vi. 1. The Gospel.—Matt. iv. 1.

The Second Sunday in Lent.

ALmighty God, who seest that we have no power of ourselves to keep ourselves ; Keep us both outwardly in our bodies, and inwardly in our souls ; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul ; through Jesus Christ our Lord. *Amen.*

The Epistle.—1 Thess. iv. 1. The Gospel.—
Matt. xv. 21.

The Third Sunday in Lent.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty, to be our defence against all our enemies ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Ephes. v. 1. The Gospel.—
Luke xi. 14.

The Fourth Sunday in Lent.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved ; through our Lord and Saviour Jesus Christ. *Amen.*

The Epistle.—Gal. iv. 21. The Gospel.—John vi. 1.

The Fifth Sunday in Lent.

WE beseech thee, Almighty God, mercifully to look upon thy people ; that by thy great goodness they may be governed

and preserved evermore, both in body and soul ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Heb. ix. 11. The Gospel.—
John viii. 46.

The Sunday next before Easter.

ALmighty and everlasting God, who, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility ; Mercifully grant, that we may both follow the example of His patience, and also be made partakers of his resurrection ; through the same Jesus Christ our Lord. *Amen.*

The Epistle.—Phil. ii. 5. The Gospel.—
Matt. xxvii. 1.

Good Friday.

ALmighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose spirit the whole body of the Church is governed and sanctified ; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee ; through our Lord and Saviour Jesus Christ. *Amen.*

The Epistle.—Heb. x. 1. The Gospel.—John xix. 1.

Easter Day.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life ; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect ; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without men. *Amen.*

The Epistle.—Col. iii. 1. The Gospel.—John xx. 1.

The First Sunday after Easter.

ALMIGHTY Father, who hast given thine only Son to die for our sins

and to rise again for our justification ; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth ; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle.—1 John v. 4. The Gospel.—
John xx. 19.

The Second Sunday after Easter.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life ; Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life ; through the same Jesus Christ our Lord. *Amen.*

The Epistle.—1 Peter ii. 19. The Gospel.—
John x. 11.

The Third Sunday after Easter.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness ; Grant unto all them that are admitted into the fellow-

ship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

The Epistle.—1 Peter ii. 11. The Gospel.—
John xvi. 16.

The Fourth Sunday after Easter.

ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

The Epistle.—James i. 17. The Gospel.—John xvi. 5.

The Fifth Sunday after Easter.

O LORD, from whom all good things do come: Grant to us, thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

The Epistle.—James i. 22. The Gospel.—
John xvi. 23.

The Ascension Day.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle.—Acts i. 1. The Gospel.—
Mark xvi. 14.

Sunday after Ascension Day.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph into thy kingdom in heaven; we beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle.—1 Peter iv. 7. The Gospel.—
John xv. 26—xvi. 4.

Whit-Sunday.

GOD, who as at this time didst teach the hearts of thy faithful people by the

sending to them the light of thy holy Spirit ; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort ; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

The Epistle.—Acts ii. 1. The Gospel.—
John xiv. 15.

Trinity Sunday.

ALmighty and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity ; We beseech thee that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

The Epistle.—Rev. iv. 1. The Gospel.—
John iii. 1.

The First Sunday after Trinity.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers ; and because through the weakness of our mortal nature we can do no

good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed ; through Jesus Christ our Lord. *Amen.*

The Epistle.—John iv. 7. The Gospel.—
Luke xvi. 19.

The Second Sunday after Trinity.

O LORD, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love ; keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name ; through Jesus Christ our Lord. *Amen.*

The Epistle.—John lii. 13. The Gospel.—
Luke xiv. 16.

The Third Sunday after Trinity.

O LORD, we beseech thee mercifully to hear us : and grant that we to whom thou hast given a hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities ; through Jesus Christ our Lord. *Amen.*

The Epistle. — 1 Peter v. 5. The Gospel.—Luke xv. 1.

The Fourth Sunday after Trinity.

O GOD, the Protector of all that trust in thee, without whom nothing is strong, nothing is holy ; Increase and multiply upon us thy mercy ; that thou being our Ruler and Guide, we may so pass through things temporal, that we finally lose not the things eternal ; Grant this, O heavenly Father, for Jesus Christ's sake, our Lord. *Amen.*

The Epistle.—Rom. viii. 18. The Gospel.—
Luke vi. 36.

The Fifth Sunday after Trinity.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by Thy governance, that thy Church may joyfully serve thee in all godly quietness ; through Jesus Christ our Lord. *Amen.*

The Epistle.—1 Peter iii. 8. The Gospel.—Luke v. 1.

The Sixth Sunday after Trinity

O GOD, who hast prepared for them that love thee such good things as pass man's understanding ; Pour into our hearts such love toward thee, that we loving thee above all things, may obtain Thy promises,

which exceed all that we can desire ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Rom. vi. 3. The Gospel.—Matt. v. 20.

The Seventh Sunday after Trinity.

LORD of all power and might, who art the author and giver of all good things ; Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Rom. vi. 19. The Gospel.—
Mark viii. 1.

The Eighth Sunday after Trinity.

O GOD, whose never-failing providence ordereth all things both in heaven and earth ; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Rom. viii. 12. The Gospel.—
Matt. vii. 15.

The Ninth Sunday after Trinity.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such

things as be rightful ; that we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will ; through Jesus Christ our Lord. *Amen.*

The Epistle.—1 Cor. x. 1. The Gospel.—Luke xvi. 1.

The Tenth Sunday after Trinity.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants ; and that they may obtain their petitions, make them to ask such things as shall please thee ; through Jesus Christ our Lord. *Amen.*

The Epistle.—1 Cor. xii. 1. The Gospel.—
Luke xix. 41.

The Eleventh Sunday after Trinity.

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity ; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure ; through Jesus Christ our Lord. *Amen.*

The Epistle.—1 Cor. xv. 1. The Gospel.—
Luke xviii. 9.

The Twelfth Sunday after Trinity.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve ; Pour down upon us the abundance of thy mercy ; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

The Epistle.—2 Cor. iii. 4. The Gospel.—
Mark vii. 31.

The Thirteenth Sunday after Trinity.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service ; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises ; through the merits of Jesus Christ our Lord. *Amen.*

The Epistle.—Gal. iii. 16. The Gospel.—Luke x. 23.

The Fourteenth Sunday after Trinity.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope,

and charity ; and that we may obtain that which thou dost promise, make us to love that which thou dost command ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Gal. v. 16. The Gospel.—
Luke xvii. 11.

The Fifteenth Sunday after Trinity.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy : and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Gal. vi. 11. The Gospel.—Matt. vi. 24.

The Sixteenth Sunday after Trinity.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church ; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Ephes. iii. 13. The Gospel.—
Luke vii. 11.

The Seventeenth Sunday after Trinity.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Ephes. iv. 1 The Gospel.—
Luke xiv. 1.

The Eighteenth Sunday after Trinity.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee, the only God ; through Jesus Christ our Lord. *Amen.*

The Epistle.—1 Cor. i. 4 The Gospel.—
Matt. xxii. 1-14.

The Nineteenth Sunday after Trinity.

O GOD, forasmuch as without thee we are not able to please thee ; Mercifully grant, that thy holy Spirit may in all things direct and rule our hearts ; through Jesus Christ our Lord. *Amen*

The Epistle.—Ephes. iv. 17. The Gospel.—
Matt. ix. 1.

The Twentieth Sunday after Trinity.

O ALMIGHTY and most merciful God, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that Thou wouldest have done; through Jesus Christ our Lord. *Amen.*

The Epistle.—Ephes. v. 15. The Gospel.—
Matt. xxii. 1.

The One-and-twentieth Sunday after Trinity.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

The Epistle.—Ephes. vi. 10. The Gospel.—
John iv. 46.

The Two-and-twentieth Sunday after Trinity.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be

free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Phil. i. 3. The Gospel —
Matt. xviii. 21.

The Three-and-twentieth Sunday after Trinity.

O GOD, our refuge and strength, who art the author of all godliness ; Be ready, we beseech thee, to hear the devout prayers of thy Church ; and grant that those things which we ask faithfully we may obtain effectually ; through Jesus Christ our Lord. *Amen.*

The Epistle.—Phil. iii. 17. The Gospel.—
Matt. xxii. 15.

The Four-and-twentieth Sunday after Trinity.

O LORD, we beseech thee, absolve thy people from their offences ; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed ; Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

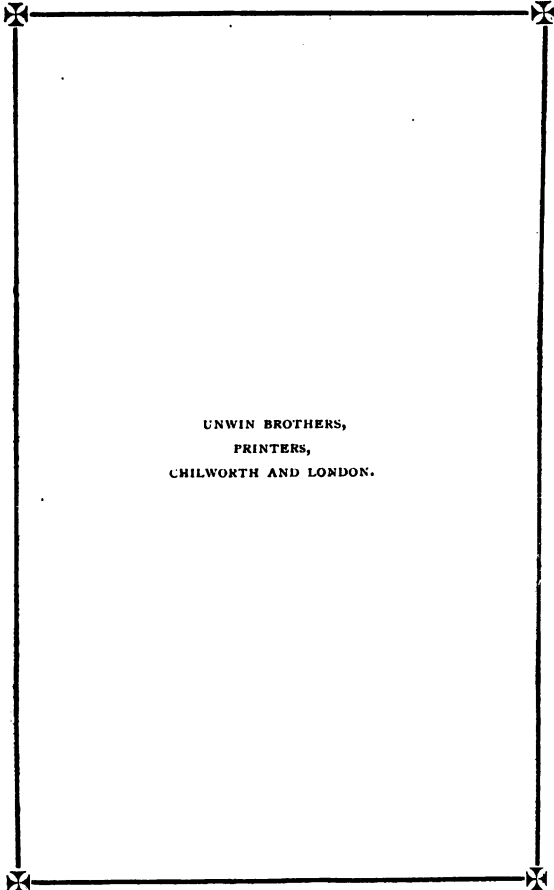
The Epistle.—Col. i. 3. The Gospel.—Matt. ix. 18.

The Five-and-twentieth Sunday after Trinity.

STIR up, we beseech Thee, O Lord, the
wills of thy faithful people; that they,
plenteously bringing forth the fruit of good
works, may of thee be plenteously rewarded;
through Jesus Christ our Lord. *Amen.*

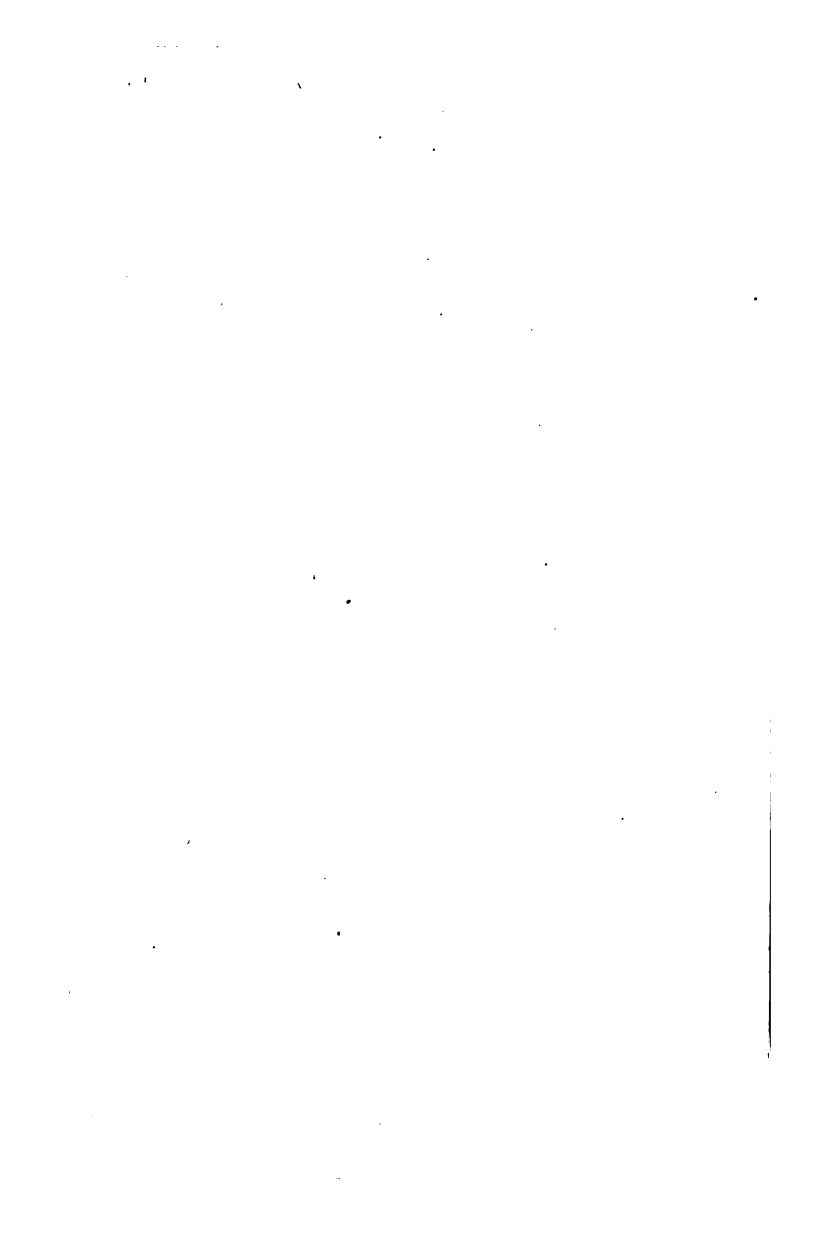
The Epistle.—Jer. xxiii. 5. The Gospel.—John vi. 5.





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the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation 1999). The prevalence of mental health problems has increased in the general population, and the incidence of mental health problems has increased in the prison population (Mental Health Foundation 1999).

There is a growing awareness of the need to address the mental health needs of prisoners. The Department of Health (1999) has published a strategy for mental health services, which includes a commitment to improve the mental health of prisoners. The Department of Health (1999) has also published a strategy for mental health services, which includes a commitment to improve the mental health of prisoners.

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